



MTTOA 2024
NORTH AMERICAN SNIPER CONFERENCE
September 30 - October 2, 2024
Southaven, MS

CONFERENCE OVERVIEW

The 2024 MTTOA North American Sniper Conference (NASC) will be held Monday, September 30 @0800 – Wednesday, October 2, 2024 @1200

NASC Check in and Main Range

Southaven Police Fire Arms Range House
8325 Tulane Rd. North
Southaven, MS 38671

[Southaven Police Fire Arms Range House Location](#)

Conference awards, raffles, vendor show

BankPlus Sports Center
3335 Pine Tar Alley
Southaven, MS 38672

[BankPlus Sports Center Location](#)

Conference Itinerary

September 30th and October 1st- North American Sniper Conference

October 2- Classroom breakouts, Vendor show, raffles, and awards

Lodging

Special rates will be provided by Mid-South Shooting Institute. The rate will be \$50 per person per night. All lodging will be handled through MTTOA. Make note on your registration form if lodging is needed. It is located at.

Mid-South Institute
5582 Blythe Rd.
Lake Cormorant, MS 38641
[Mid-South Institute Location](#)

**North American Sniper Conference (NASC)
September 30th - October 2nd, 2024
Southaven, MS**

NASC REGISTRATION FORM

AGENCY NAME: _____

AGENCY CONTACT: _____

CONTACT PHONE: _____

CONTACT E-MAIL: _____

PERSONNEL ATTENDING CONFERENCE/COMPETITION

SNIPERS (Two-man team):

1: _____

2: _____

MTTOA 2024 NASC PRICING

Sign-in Monday, September 30th 0800 at the Southaven PD Range

NUMBER OF TEAMS ATTENDING _____ x \$400.00 = \$ _____

MID-SOUTH LODGING - #of people _____ x #of nights _____ x \$50 = \$ _____

() CHECK WILL BE BROUGHT AT Sign-in

() CHECK(S) ENCLOSED IN AMOUNT OF \$: _____

This form will serve as an official invoice from MTTOA
MAKE ALL CHECKS PAYABLE TO "M.T.T.O.A." MAIL PAYMENTS TO:

MTTOA
P.O. Box 74
Southaven MS, 38671

Scan and email this form to Jonathan Prewitt jprewitt@southaven.org any questions regarding registration contact Jonathan Prewitt at 662-863-0345

Each sniper team will consist of 2 shooters. On September 30th, 2024, sign-in will be from 0800-0900. There will be a safety briefing and shooters briefing from 0900-0930. Competition will start at 0930. There will be no zero range available. Snipers will report as they would on an actual operation/callout. Competition will be Monday through Wednesday.

The awards banquet will be Wednesday October 2nd just after the SWAT conference sign-ins.

EQUIPMENT:

- Uniform / clothing of your choice
- Rifle equipped with a magnified optic
- All call out gear
- Tripod
- Footwear (no open toe shoes)
- Jacket / rain jacket (weather dependent)
- Ballistic eye protection
- Hearing protection
- Gloves
- Pistol w/holster

AMMO:

Per shooter:

- 250 rounds (bring more if available)
- **All ammunition used during the competition must be factory ammunition that is available on state contract. No hand loaded, custom, or armor piercing ammunition will be allowed. Ammunition is subject to inspection by range officers.**
- No caliber higher than 300 Win Mag
- 50 pistol rounds (bring more if available)